

*Messiah Lutheran Church  
Mechanicsville, Virginia*



*May 1, 2022  
Third Sunday of Easter*

**OUR MISSION STATEMENT**

*To share the Good News of Jesus Christ  
and to invite all to join us in faith, worship, and service.*

The service will be livestreamed at 10:45 am on Messiah's FB page, and that video will be available later on the church website and YouTube. Facebook link: <https://www.facebook.com/MessiahMech/>

**MESSIAH LUTHERAN CHURCH**  
8154 Atlee Road, Mechanicsville, VA 23111  
Pastor: The Rev. Ryan Radtke

Church: (804) 746-7134; Email: MessiahMech@gmail.com; Website: MessiahMech.com

Third Sunday of Easter

May 1, 2022

**WELCOME AND ANNOUNCEMENTS**

*Welcome visitors! May the Spirit of Christ fill your heart as we worship today. You are invited to make Messiah your church home.*

**EASTER GREETING**

P: Alleluia! Christ is risen!

C: ***He is risen, indeed! Alleluia***

**\*CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

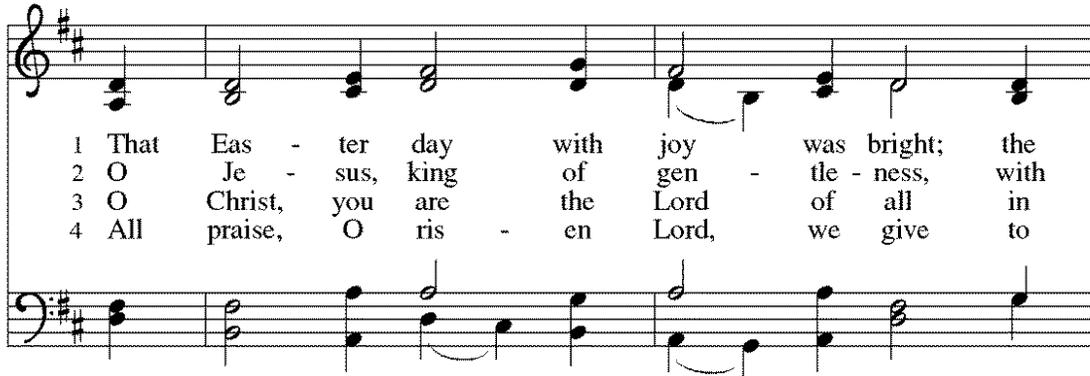
C: ***have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

GATHERING SONG *That Easter Day with Joy Was Bright (PUER NOBIS) (ELW 384)*

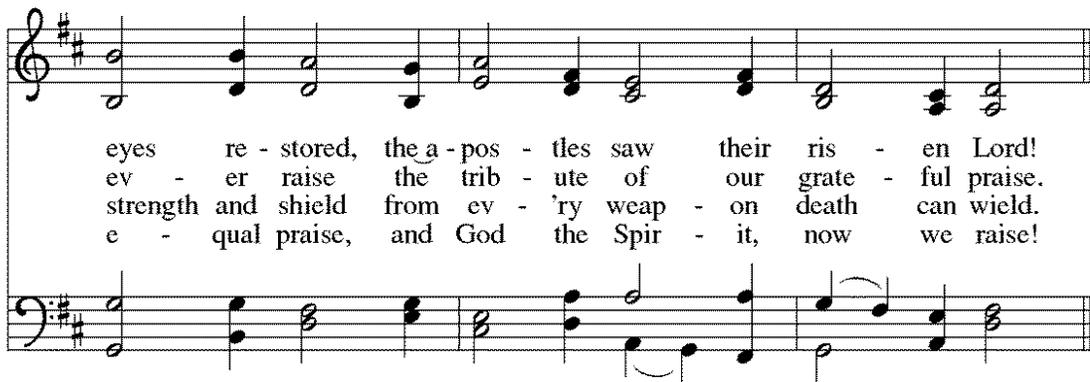
That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

**THE GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: ***And also with you.***

# KYRIE



In peace, let us pray to the Lord.



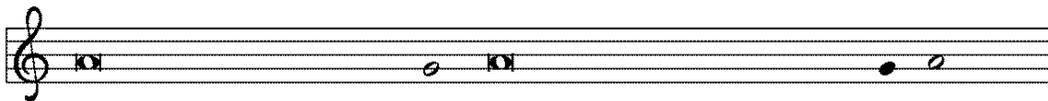
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



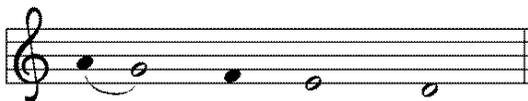
Lord, have mer - cy.



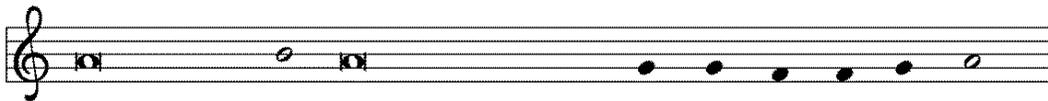
For the peace of the whole world, for the well-being of the church of God,



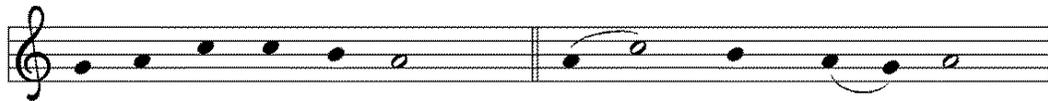
and for the unity of all, let us pray to the Lord.



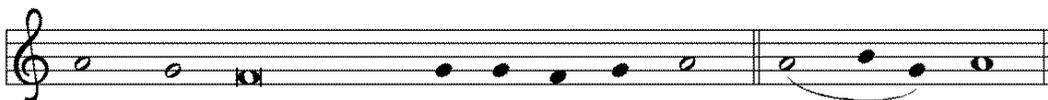
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

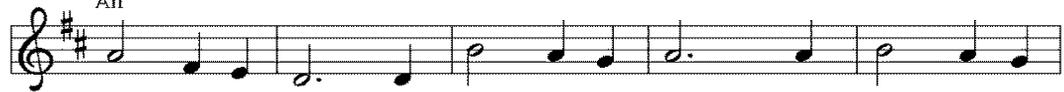
## CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

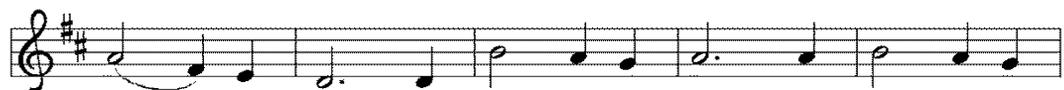


strength, and hon - or and bless-ing and glo - ry are his.

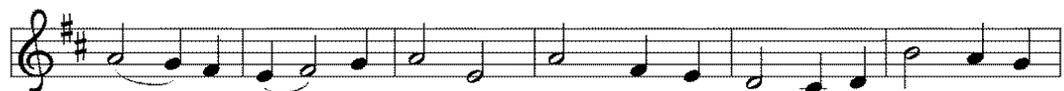
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray:

**C: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## FIRST LESSON Acts 9:1-20

Lector

A reading from Acts.

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

L: The word of the Lord.

**C: Thanks be to God.**

## SECOND LESSON: Revelation 5:11-14

Lector

A reading from Revelation.

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."*

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

L: The word of the Lord.

**C: Thanks be to God.**

### **GOSPEL: John 21:1-19**

P: The Holy Gospel according to John.

**C: Glory to you, O Lord.**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

<sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.

<sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with

the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

## SERMON

Pastor Ryan Radtke

## HYMN OF THE DAY

## Now the Green Blade Rises

(ELW 379)



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

## CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *[Brief silence]*

A: Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

**C: *hear our prayer.***

A: Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

**C: *hear our prayer.***

A: Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

**C: *hear our prayer.***

A: Restore all people who cry to you for help (*especially*). Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

**C: *hear our prayer.***

A: Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

**C: *hear our prayer.***

A: Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

**C: *hear our prayer.***

A: Heavenly Father, You have generously blessed us with families. Thank you for your guidance and protection. As you love and care for us, may we also always love and care for our families and keep them in our prayers. We pray this week for the Carr, Cline and Collie families as well as our Messiah family. May You keep us all from danger and sickness and guard our hearts so that we are reminded of Your Grace. God, in your mercy,

**C: *hear our prayer.***

*Here other intercessions may be offered.*

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**C: *Amen.***

## **PEACE-IN-PLACE**

P: The peace of Christ be with you always.

**C: *And also with you.***

*\*\*Please share signs of peace with those in your immediate vicinity only. If any are not comfortable making physical contact during the peace, please share peace in other ways.*

## **THE GIVING OF TITHES AND OFFERINGS**

### **OFFERTORY PRAYER**

A: Let us pray.

**C: *Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen***

### **GREAT THANKSGIVING**

P: The Lord be with you.

**C: *And also with you.***

P: Lift up your hearts.

**C: *We lift them to the Lord.***

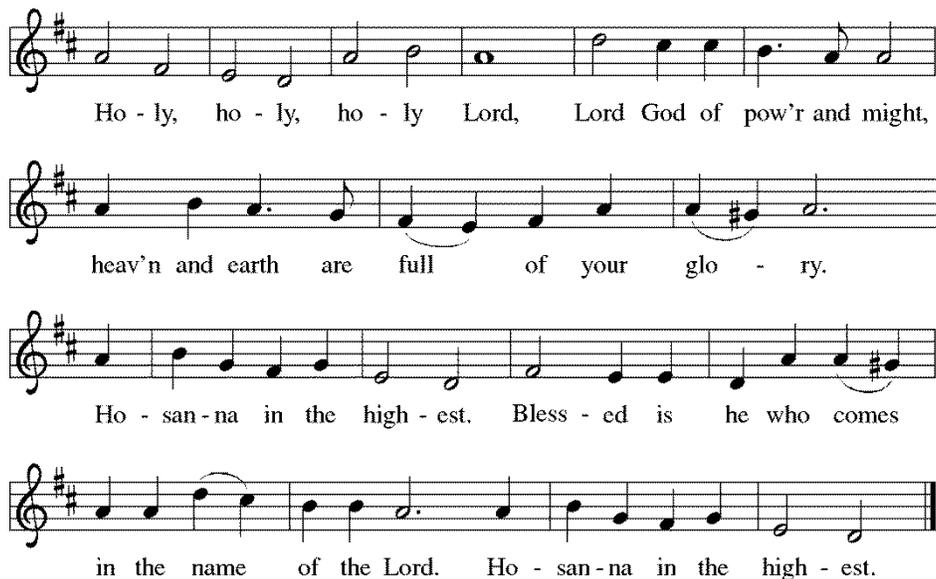
P: Let us give thanks to the Lord our God.

**C: *It is right to give God thanks and praise.***

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray:

**C: *Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

## **INVITATION TO COMMUNION**

P: Taste and see that the Lord is good.

**C: *Thanks be to God.***

## **COMMUNION**

### **POST-COMMUNION BLESSING**

A: May the body and blood of our Lord Jesus Christ that you have received strengthen you and keep you in his grace.

**C: *Amen***

### **PRAYER AFTER COMMUNION**

A: Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**C: *Amen***

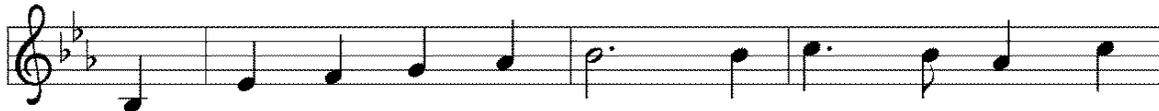
### **BLESSING**

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**C: *Amen***

### **SENDING SONG *This Joyful Eastertide* (ELW 391)**

## This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
 slum - - ber till trump from east to west shall  
 riv - - er. Lov - er of souls, from ill my

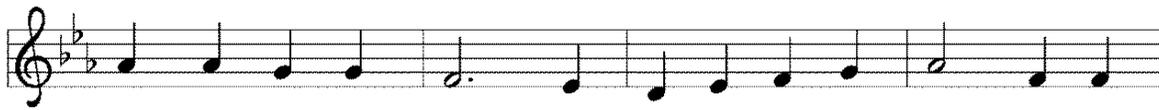


sprung to life this mor - - row.  
 wake the dead in num - - ber.  
 pass - ing soul de - liv - - er.

*Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934  
 Music: VRUECHTEN, Dutch folk tune, 17th cent.

### DISMISSAL

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

### POSTLUDE

(Text used by permission of Augsburg Fortress license #11886-S)

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**WORSHIP ASSISTANTS – SUNDAY, May 1, 2022**

- Pianist: Debbie Walker
- Lay Assistants: (1st Lay Asst) Karen Morris (2nd Lay Asst.) Roberta McMillen
- Lectors: Sally Bennett
- Acolyte: Grace Anderson
- Greeters: Marilyn Gunn
- Ushers: Bill Weaver & Jake Addair
- Altar Guild: Gladys Hubert & Rosalee Cline
- Counters: Sharon & Jake Addair
- Live Streamer: James Anderson

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*Announcements*

**PASTOR RYAN'S OFFICE HOURS**

Pastor Ryan will be in and out of the office this week. Please call or email him to set up an appointment, at 507-360-7276 and/or messiahmechpr@gmail.com.

**WEEKLY FINANCIAL UPDATE**

Here is this week's information based on our 2022 budget.

- Contributions to the general fund averaged \$3,205.91 (down from \$3,366.84 through April 24, 2022).
- We are \$14,723.57 behind the year-to-date budget needs. (increasing from \$11,282.57)
- Weekly budget need is \$4,072.

**ALTAR FLOWERS**

If you would like to sign up for altar flowers, please follow the procedures below. Pick an empty date on the chart and write your name.

- Make your check for \$46 payable to "**Messiah Lutheran Church**" with the word "**Flowers**" on the outside of the **Envelope**, and place it in the offering plate. Please pay for your flowers at least **2 weeks in advance**, or they cannot be ordered. If you would rather make a general donation for altar flowers to help ensure that we have fresh flowers on the altar weekly (except for Lent), as needed for vacant Sundays, follow the directions above, but instead write "**line-item altar flowers**" on the **Memo** line on your check and on the outside of the **Envelope** or pay online as above.

**GLOBAL BARNYARD**

Donations have been counted and the total amount collected for is \$274.02. Thank you to all who contributed to this project. We'll share the final shopping cart of goodness on May 1st!

**NEW ADULT CHRISTIAN FORMATION STUDY STARTING TODAY**

This Sunday we will begin our series on the book *Tattoos on the Heart: The Power of Boundless Compassion* by Father Gregory Boyle. It tells the story of Father Boyle's work with gang populations in East Los Angeles, and it is full of powerful stories of grace, redemption, and compassion – perfect for the Easter season of resurrection. If you haven't already secured a copy, a handful are available for purchase today. Please read the introduction and chapter 1 for the first discussion.

## **COVID PROTOCOLS UPDATE FROM COUNCIL**

The Church Council continues to monitor the local COVID numbers to ensure that we are staying in the “Low” category in Hanover County and the surrounding area. We will continue to gradually bring back various worship and other church activities, Today we’ll begin to remember our traditional liturgy, introducing a few more elements every two weeks. Anyone is of course still welcome to wear a mask if they need to, are required to, or feel more comfortable to do so.

## **KAIROS REGISTRATION IS OPEN**

Kairos will be held from **June 26 (Sunday evening) to July 1 (Friday noon) at Roanoke College**. Kairos is the Synod’s week-long faith formation event, offered each summer for youth who will be 9th-12th graders in the fall. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, small group time, and more! This event is a chance for youth who are already committed to a life of faith to be part of a unique Christian community for an entire week, to have a fresh experience of the grace and presence of God in that community, and to develop habits for discipleship that can be taken home as they live out their baptismal call to be followers of Jesus. Check out the following link for more information: <https://vasynod.org/event/kairos/>

## **POWER IN THE SPIRIT REGISTRATION NOW OPEN -July 14-16, 2022**

What does it mean to be a leader in the Church and a follower of Jesus? The words of Saint Thomas reveal a disciple whose faith in Jesus makes him willing to go where Jesus goes, even when danger and death are real possibilities. For Thomas, it’s better to be unsafe with Jesus than to stay behind as Jesus heads into dangerous places. For the Church today, we just may be called to a similar faith that goes with Jesus—even into danger. At Power in the Spirit 2022, we’ll explore these themes, and more! Come and learn! Come for fellowship! Come to serve your neighbor! Come to Power in the Spirit 2022! Check out this link for more information: <https://vasynod.org/power-in-the-spirit/>

## **IN-PERSON SYNOD GATHERING REGISTRATION IS OPEN**

**We look forward to gathering in-person as the Virginia Synod on July 15-16** in conjunction with Power in the Spirit to celebrate ministries of service from around the Virginia Synod, gather together for worship, and learn from one another.

**Everyone can attend.** Unlike an Assembly where the number of participants is limited, anyone in the Virginia Synod can attend the Synodical Gathering. Congregations are encouraged to send at least two leaders, but anyone interested can register.

There are **two options for Registration:**

- **On-Campus Housing** includes the event, one-night lodging on the campus of Roanoke College, plus Friday lunch, Friday dinner, and Saturday breakfast. The cost will be \$140.
- **Commuter** includes the event, including Friday lunch, Friday dinner, and Saturday breakfast. The cost will be \$100.

**You are automatically registered for the Synodical Gathering if you attend Power in the Spirit.**

Even if you can’t attend the whole gathering, you are invited to be a **part of a Festival Worship Service at College Lutheran on Friday, July 15 at 7:00 PM.**