

*Messiah Lutheran Church
Mechanicsville, Virginia*



*May 8, 2022
Fourth Sunday of Easter*

OUR MISSION STATEMENT

*To share the Good News of Jesus Christ
and to invite all to join us in faith, worship, and service.*

The service will be livestreamed at 10:45 am on Messiah's FB page, and that video will be available later on the church website and YouTube. Facebook link: <https://www.facebook.com/MessiahMech/>

MESSIAH LUTHERAN CHURCH

8154 Atlee Road, Mechanicsville, VA 23111

Pastor: The Rev. Ryan Radtke

Church: (804) 746-7134; Email: MessiahMech@gmail.com; Website: MessiahMech.com

Fourth Sunday of Easter

May 8, 2022

WELCOME AND ANNOUNCEMENTS

Welcome visitors! May the Spirit of Christ fill your heart as we worship today. You are invited to make Messiah your church home.

EASTER GREETING

P: Alleluia! Christ is risen!

C: ***He is risen, indeed! Alleluia***

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

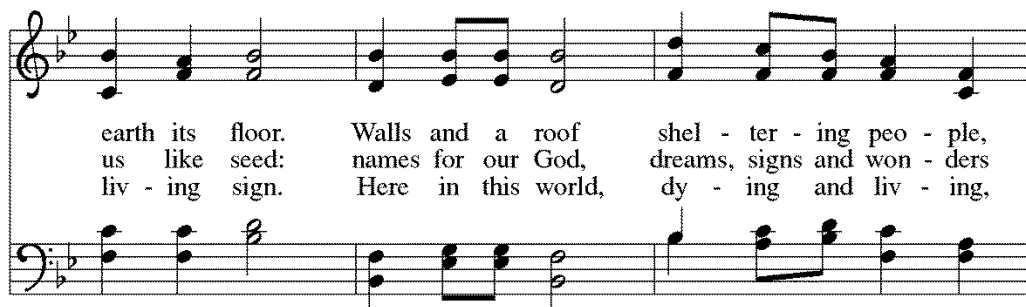
C: ***have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

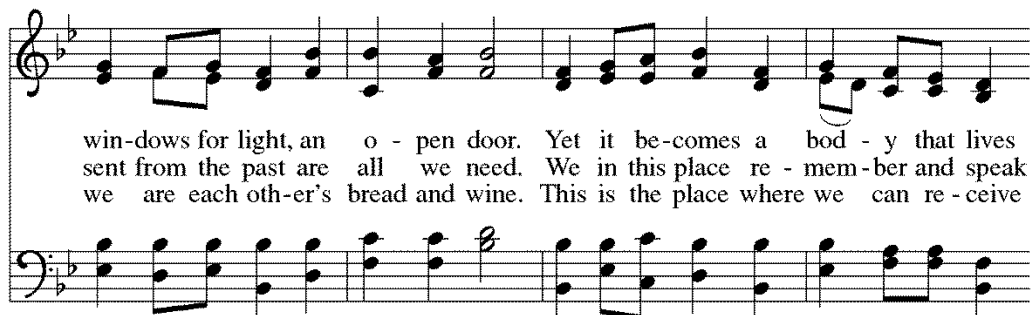
C: **Amen.**




1 What is this place where we are meet - ing? On - ly a house, the
 2 Words from a - far, stars that are fall - ing, sparks that are sown in
 3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
 us like seed: names for our God, dreams, signs and won - ders
 liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
 sent from the past are all we need. We in this place re - mem-ber and speak
 we are each oth-er's bread and wine. This is the place where we can re-ceive



when we are gath - ered here, and know our God is near.
 a - gain what we have heard: God's free re - deem-ing word.
 what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933
 Music: A. Valerius, *Nederlandsch Gedencklanck*, 1626; arr. Adrian Engels, b. 1906
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THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

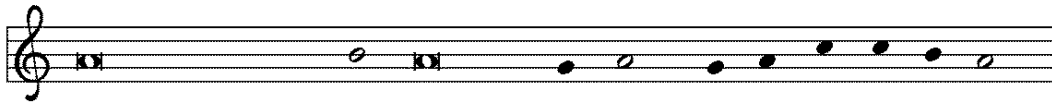
KYRIE



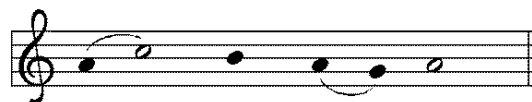
In peace, let us pray to the Lord.



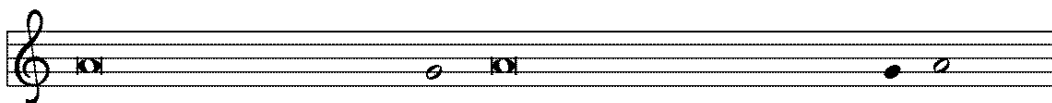
Lord, have mer - cy.



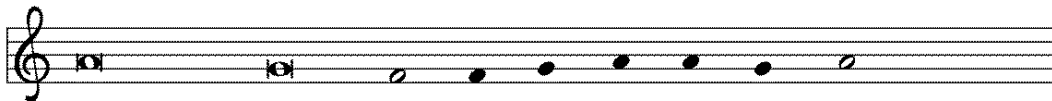
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



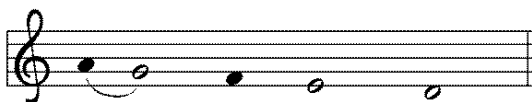
Lord, have mer - cy.



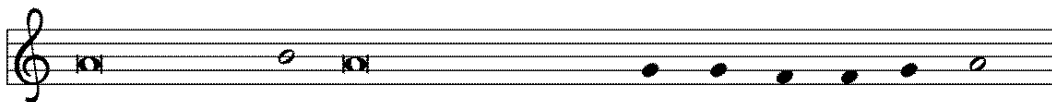
For the peace of the whole world, for the well-being of the church of God,



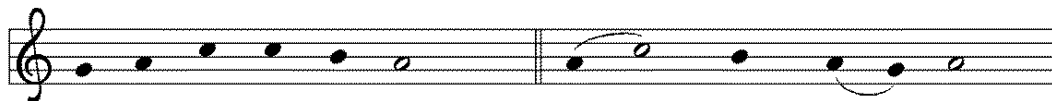
and for the unity of all, let us pray to the Lord.



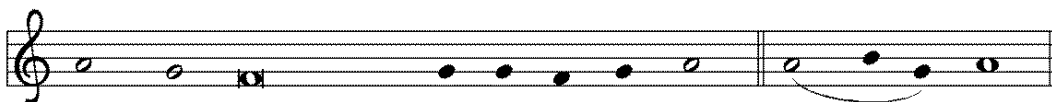
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

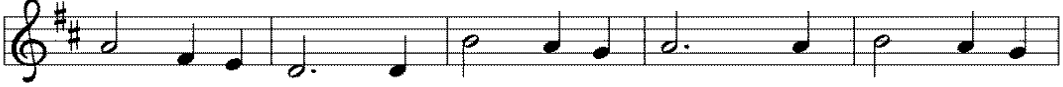
CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



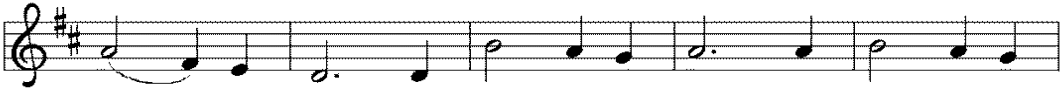
strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray:

C: O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST LESSON Acts 9:36-43

Lector

A reading from Acts.

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L: The word of the Lord.

C: Thanks be to God.

SECOND LESSON: Revelation 7:9-17

Lector

A reading from Revelation.

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

L: The word of the Lord.

C: Thanks be to God.

GOSPEL: John 10:22-30

P: The Holy Gospel according to John.

C: Glory to you, O Lord.

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

Pastor Ryan Radtke

HYMN OF THE Rise Up, O Saints of God!

(ELW 669)

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Furness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825-1893
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CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *[Brief silence]*

A: Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unflinching trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,

C: hear our prayer.

A: Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,

C: hear our prayer.

A: Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives especially, those we name before you now, either aloud or in our hearts... God, in your mercy,

C: hear our prayer.

A: Seek out those who weep while they await healing or consolation (*especially*). Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy,

C: hear our prayer.

A: Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding, as did Julian of Norwich, who commemorated today. Send Christ to instruct us with motherly care. God, in your mercy,

C: hear our prayer.

A: Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,

C: hear our prayer.

A: Heavenly Father, You have generously blessed us with families. Thank you for your guidance and protection. As you love and care for us, may we also always love and care for our families and keep them in our prayers. We pray this week for the Combs, Deagle and Deere families as well as our Messiah family. May You keep us all from danger and sickness and guard our hearts so that we are reminded of Your Grace. God, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

PEACE-IN-PLACE

P: The peace of Christ be with you always.

C: *And also with you.*

***Please share signs of peace with those in your immediate vicinity only. If any are not comfortable making physical contact during the peace, please share peace in other ways.*

THE GIVING OF TITHES AND OFFERINGS

OFFERTORY PRAYER

A: Let us pray.

C: *Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen*

GREAT THANKSGIVING

P: The Lord be with you.

C: *And also with you.*

P: Lift up your hearts.

C: *We lift them to the Lord.*

P: Let us give thanks to the Lord our God.

C: *It is right to give God thanks and praise.*

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: *Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

C: *Thanks be to God.*

COMMUNION

POST-COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ that you have received strengthen you and keep you in his grace.

C: Amen

PRAYER AFTER COMMUNION

A: Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: **Amen**

BLESSING

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: **Amen**

SENDING SONG

The Lord Now Sends Us Forth

(ELW 538)

Enviado soy de Dios

En - via - do soy de Dios, mi ma - no lis - ta, es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

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*Altar Flowers: Given by Messiah Lutheran Church
in honor of all Mothers.*



WORSHIP ASSISTANTS – SUNDAY, May 8, 2022

- Pianist: Debbie Walker
- Lay Assistants: (1st Lay Asst) Teresa Gigante (2nd Lay Asst.) Will Radtke
- Lectors: Donna Combs
- Acolyte: Mike Sondor
- Greeters: Donna Combs
- Ushers: Chris Sondor & Gordon Gunn
- Altar Guild: Gladys Hubert & Rosalee Cline
- Counters: Donna Combs & Erna Jung
- Live Streamer: Heather Williams

Announcements

PASTOR RYAN'S OFFICE HOURS

Pastor Ryan will be in and out of the office this week. Please call or email him to set up an appointment, at 507-360-7276 and/or messiahmechpr@gmail.com.

WEEKLY FINANCIAL UPDATE

Here is this week's information based on our 2022 budget.

- Contributions to the general fund averaged \$3,153.91 (down from \$3,205.91 through May 1, 2022).
- We are \$\$16,525.57 behind the year-to-date budget needs. (increasing from \$14,723.57)
- Weekly budget need is \$4,072.

ALTAR FLOWERS

If you would like to sign up for altar flowers, please follow the procedures below. Pick an empty date on the chart and write your name. Make your check for \$46 payable to "**Messiah Lutheran Church**" with the word "**Flowers**" on the outside of the **Envelope**, and place it in the offering plate. If you would rather make a general donation for altar flowers to help ensure that we have fresh flowers on the altar weekly (*except for Lent*), as needed for vacant Sundays, follow the directions above, but instead write "**line-item altar flowers**" on the **Memo** line on your check and on the outside of the **Envelope**.

2022 JOAN BARNES MEMORIAL SCHOLARSHIP ANNOUNCEMENT

We are pleased to announce that application information and applications for the Joan Barnes Memorial Scholarship are now available on our church website. Please go to <https://messiahmech.com/> and click on the "About" tab. The Application(s) and Application Information for the scholarships will be found on the drop-down menu. There are two two-page applications (one Initial and one Renewal) and one page of information, making a total of five docs in all. Applications must be received in our office on, or postmarked on or before the absolute deadline of **JUNE 1, 2022** with no exceptions. There are applications there for first-time (Initial) applicants and a Renewal Application if you have received a previous scholarship from us. After re-reading page 1 of the packet, please email Sally Bennett at sallybennett3317@gmail.com if you have any questions about this process.

GLOBAL BARNYARD

Our Sunday School classes have completed their shopping spree in the Good Gifts Catalog and have made the following selections (drumroll please!): Our younger class selected two roosters, two sets of chicks (10 each), one goat/flock of chicks combo, one mosquito net, and one water filter. Our older class selected one set of chicks, one piglet, two fruit tree seedlings, a set of seeds & gardening tools, honeybees, and a family-pack of mosquito nets. Thanks to everyone for their generosity, and thanks be to God for the good that will come from these gifts!

ADULT CHRISTIAN FORMATION STUDY

This Sunday we will continue our series on the book *Tattoos on the Heart: The Power of Boundless Compassion* by Father Gregory Boyle. It tells the story of Father Boyle's work with gang populations in East Los Angeles, and it is full of powerful stories of grace, redemption, and compassion – perfect for the Easter season of resurrection. If you haven't already secured a copy, a handful are available for purchase today. Please read chapter 1 for the today's discussion.

NEXT PAL MEETING (MAY 18, 2022)

Messiah's quilting group will continue to meet during the summer. If you are unable to attend contact either Gladys (814) 449-1392 or Cheryl (804) 366-0074. Decision to cancel will be made if there are only a couple attending for any of the summer dates. We will continue to put together quilt squares for tops and assemble quilts. Upcoming dates: June 1, June 15, July 6, August 3 and 17

COVID PROTOCOLS UPDATE FROM COUNCIL

The Church Council continues to monitor the local COVID numbers to ensure that we are staying in the "Low" category in Hanover County and the surrounding area. We will continue to gradually bring back various worship and other church activities, Today we'll continue to reacquaint ourselves with the traditional liturgy, introducing a few more elements every two weeks. Anyone is of course still welcome to wear a mask if they need to, are required to, or feel more comfortable to do so.

KAIROS REGISTRATION IS OPEN

Kairos will be held from **June 26 (Sunday evening) to July 1 (Friday noon) at Roanoke College**. Kairos is the Synod's week-long faith formation event, offered each summer for youth who will be 9th-12th graders in the fall. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, small group time, and more! This event is a chance for youth who are already committed to a life of faith to be part of a unique Christian community for an entire week, to have a fresh experience of the grace and presence of God in that community, and to develop habits for discipleship that can be taken home as they live out their baptismal call to be followers of Jesus. Check out the following link for more information: <https://vasynod.org/event/kairos/>

POWER IN THE SPIRIT REGISTRATION NOW OPEN -July 14-16, 2022

What does it mean to be a leader in the Church and a follower of Jesus? The words of Saint Thomas reveal a disciple whose faith in Jesus makes him willing to go where Jesus goes, even when danger and death are real possibilities. For Thomas, it's better to be unsafe with Jesus than to stay behind as Jesus heads into dangerous places. For the Church today, we just may be called to a similar faith that goes with Jesus—even into danger. At Power in the Spirit 2022, we'll explore these themes, and more! Come and learn! Come for fellowship! Come to serve your neighbor! Come to Power in the Spirit 2022! Check out this link for more information: <https://vasynod.org/power-in-the-spirit/>

IN-PERSON SYNOD GATHERING REGISTRATION IS OPEN

We look forward to gathering in-person as the Virginia Synod on July 15-16 in conjunction with Power in the Spirit to celebrate ministries of service from around the Virginia Synod, gather together for worship, and learn from one another.

Everyone can attend. Unlike an Assembly where the number of participants is limited, anyone in the Virginia Synod can attend the Synodical Gathering. Congregations are encouraged to send at least two leaders, but anyone interested can register.

There are **two options for Registration:**

- **On-Campus Housing** includes the event, one-night lodging on the campus of Roanoke College, plus Friday lunch, Friday dinner, and Saturday breakfast. The cost will be \$140.
- **Commuter** includes the event, including Friday lunch, Friday dinner, and Saturday breakfast. The cost will be \$100.

You are automatically registered for the Synodical Gathering if you attend Power in the Spirit.

Even if you can't attend the whole gathering, you are invited to be a **part of a Festival Worship Service at College Lutheran on Friday, July 15 at 7:00 PM.**