

*Messiah Lutheran Church  
Mechanicsville, Virginia*



*May 15, 2022  
Fifth Sunday of Easter*

**OUR MISSION STATEMENT**

*To share the Good News of Jesus Christ  
and to invite all to join us in faith, worship, and service.*

The service will be livestreamed at 10:45 am on Messiah's FB page, and that video will be available later on the church website and YouTube. Facebook link: <https://www.facebook.com/MessiahMech/>

## MESSIAH LUTHERAN CHURCH

8154 Atlee Road, Mechanicsville, VA 23111

Pastor: The Rev. Ryan Radtke

Church: (804) 746-7134; Email: [MessiahMech@gmail.com](mailto:MessiahMech@gmail.com); Website: [MessiahMech.com](http://MessiahMech.com)

Fifth Sunday of Easter

May 15, 2022

### WELCOME AND ANNOUNCEMENTS

*Welcome visitors! May the Spirit of Christ fill your heart as we worship today. You are invited to make Messiah your church home.*

### EASTER GREETING

P: Alleluia! Christ is risen!

C: ***He is risen, indeed! Alleluia***

### \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

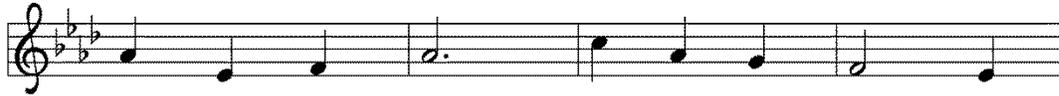
P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

C: ***have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.***

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**



1 Earth and all stars! Loud rush - ing plan - ets!  
 2 Trum - pet and pipes! Loud clash - ing cym - bals!  
 3 En - gines and steel! Loud pound - ing ham - mers!  
 4 Class - rooms and labs! Loud boil - ing test tubes!  
 5 Knowl - edge and truth! Loud sound - ing wis - dom!



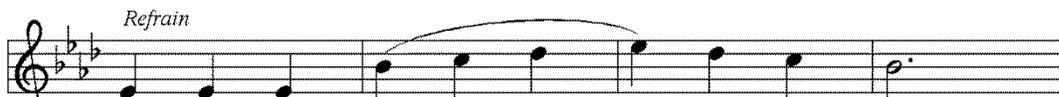
Sing to the Lord a new song!  
 Sing to the Lord a new song!



Hail, wind, and rain! Loud blow - ing snow - storm!  
 Harp, lute, and lyre! Loud hum - ming cel - los!  
 Lime - stone and beams! Loud build - ing work - ers!  
 Ath - lete and band! Loud cheer - ing peo - ple!  
 Daugh - ter and son! Loud pray - ing mem - bers!



Sing to the Lord a new song!  
 Sing to the Lord a new song!



*Refrain*  
 God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926  
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987  
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**THE GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

# KYRIE



In peace, let us pray to the Lord.



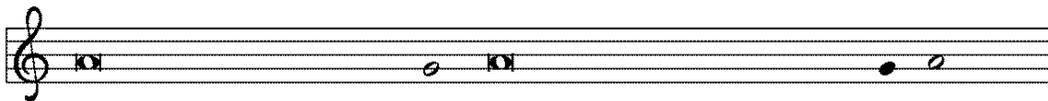
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



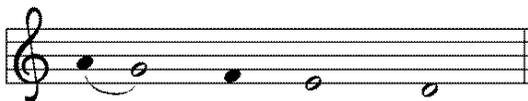
Lord, have mer - cy.



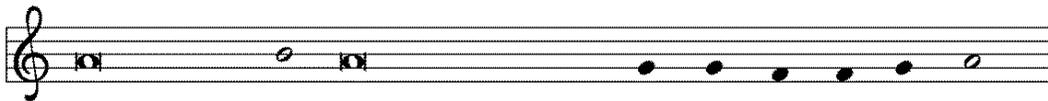
For the peace of the whole world, for the well-being of the church of God,



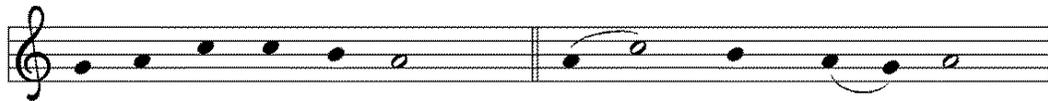
and for the unity of all, let us pray to the Lord.



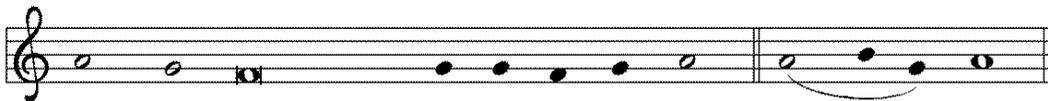
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

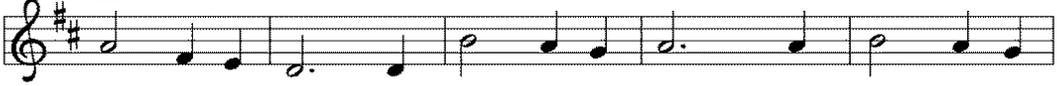
## CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



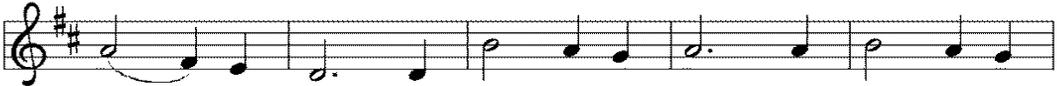
strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray:

**C: O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST LESSON Acts 11:1-18**

**Lector**

A reading from Acts.

*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

L: The word of the Lord.

**C: Thanks be to God.**

## SECOND LESSON: Revelation 21:1-6

Lector

A reading from Revelation.

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

L: The word of the Lord.

**C: Thanks be to God.**

### GOSPEL ACCLAMATION



### GOSPEL: John 13:31-35

P: The Holy Gospel according to John.

**C: Glory to you, O Lord.**

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

<sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

## CHILDREN'S SERMON

### SERMON

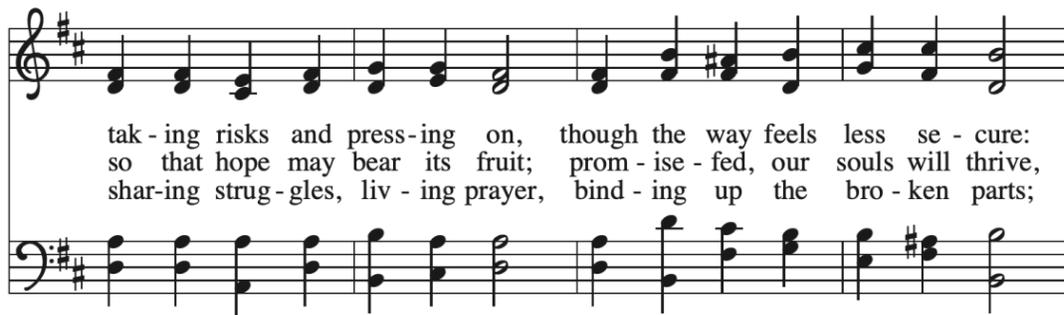
Pastor Ryan Radtke

### HYMN OF THE DAY

## Faith Begins By Letting Go



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,  
2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live,  
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:  
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,  
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.  
not through mer - it we pos - sess but by God's great faith - ful - ness.  
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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## CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *[Brief silence]*

A: Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

**C: hear our prayer.**

A: Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy,

**C: hear our prayer.**

A: Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

**C: hear our prayer.**

A: Hasten to dwell among those who are in pain or distress (*especially*). As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,

**C: hear our prayer.**

A: Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

**C: hear our prayer.**

A: Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

**C: *hear our prayer.***

A: Heavenly Father, You have generously blessed us with families. Thank you for your guidance and protection. As you love and care for us, may we also always love and care for our families and keep them in our prayers. We pray this week for the DeGraff, Delph and Dworak families as well as our Messiah family. May You keep us all from danger and sickness and guard our hearts so that we are reminded of Your Grace. God, in your mercy,

**C: *hear our prayer.***

*Here other intercessions may be offered.*

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**C: *Amen.***

### **PEACE-IN-PLACE**

P: The peace of Christ be with you always.

**C: *And also with you.***

*\*\*Please share signs of peace with those in your immediate vicinity only. If any are not comfortable making physical contact during the peace, please share peace in other ways.*

### **THE GIVING OF TITHES AND OFFERINGS**

#### **OFFERTORY PRAYER**

A: Let us pray.

**C: *Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen***

#### **GREAT THANKSGIVING**

P: The Lord be with you.

**C: *And also with you.***

P: Lift up your hearts.

**C: *We lift them to the Lord.***

P: Let us give thanks to the Lord our God.

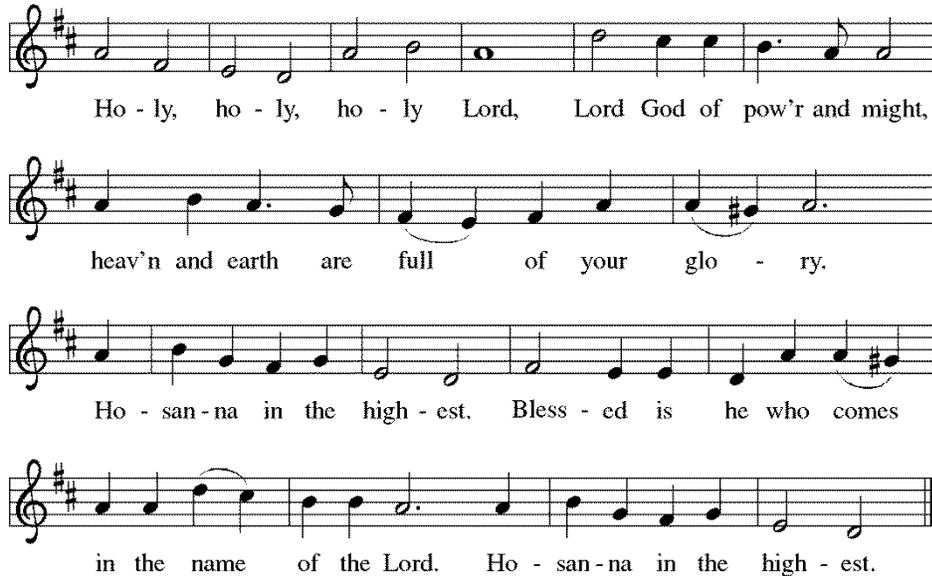
**C: *It is right to give God thanks and praise.***

#### **PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter

and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

## LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**INVITATION TO COMMUNION**

**P:** Taste and see that the Lord is good.

**C:** **Thanks be to God.**

**COMMUNION**

**COMMUNION SONG**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**POST-COMMUNION BLESSING**

**P:** May the body and blood of our Lord Jesus Christ that you have received strengthen you and keep you in his grace.

**C:** **Amen**

**PRAYER AFTER COMMUNION**

**A:** Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

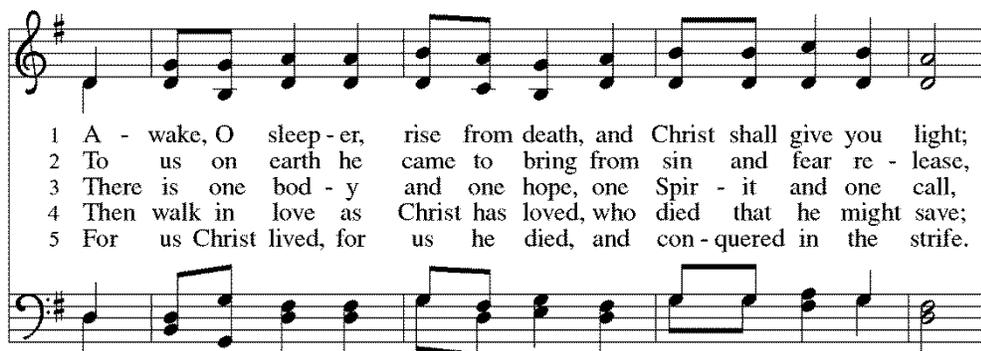
**C:** **Amen**

## BLESSING

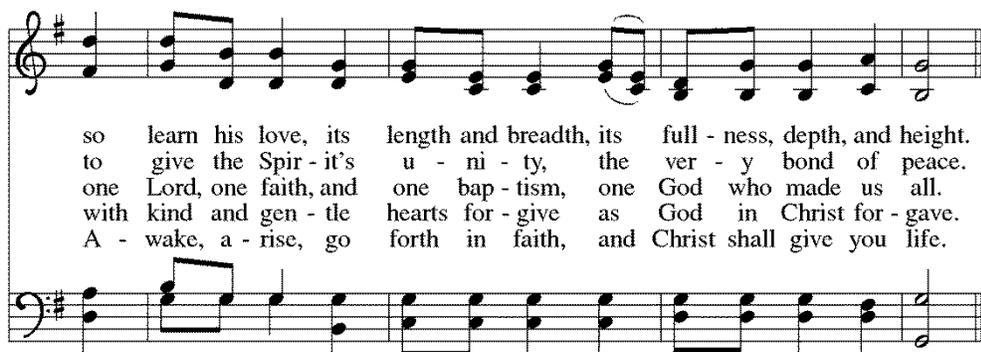
P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: **Amen**

## SENDING SONG Awake, O Sleeper, Rise from Death (ELW 452)



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984  
Music: AZMON, Carl G. Gläser, 1784–1829  
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## DISMISSAL

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## POSTLUDE

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### WORSHIP ASSISTANTS – SUNDAY, May 15, 2022

Pianist: Debbie Walker  
Lay Assistants: (1st Lay Asst) Marilyn Gunn (2nd Lay Asst.) Ella Anderson  
Lectors: Ella Anderson  
Acolyte: Max Williams  
Greeters: Dianne Absher  
Ushers: Daren Williams & Roger Schroeder  
Altar Guild: Gladys Hubert & Rosalee Cline  
Counters: Marilyn Gunn & Gordon Gunn  
Live Streamer: Teresa Gigante

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# *Announcements*

## **PASTOR RYAN'S OFFICE HOURS**

Pastor Ryan will be in and out of the office this week. Please call or email him to set up an appointment, at 507-360-7276 and/or messiahmechpr@gmail.com.

## **WEEKLY FINANCIAL UPDATE**

Here is this week's information based on our 2022 budget.

- Contributions to the general fund averaged \$3,213.97 (up from \$3,153.91 through May 8, 2022).
- We are \$16,302.57 behind the year-to-date budget needs. (decreasing from \$16,525.57)
- Weekly budget need is \$4,072.

## **OUTDOOR WORSHIP AND CHURCH PICNIC**

We'll be in the open air for the Festival of Pentecost, just like the original disciples! Join us for worship outside (stay tuned for specifics) on Sunday, June 5<sup>th</sup>, at our usual 10:45 time. Following service, the annual church picnic returns! The church will provide hot dogs and fried chicken. Please sign up in the narthex to bring sides, salads, and desserts to share. We'll also have some outdoor games and other activities. Let's kick off the summer with praise and play!

## **ALTAR FLOWERS**

If you would like to sign up for altar flowers, please follow the procedures below. Pick an empty date on the chart and write your name. Make your check for \$46 payable to "**Messiah Lutheran Church**" with the word "**Flowers**" on the outside of the **Envelope**, and place it in the offering plate. If you would rather make a general donation for altar flowers to help ensure that we have fresh flowers on the altar weekly (*except for Lent*), as needed for vacant Sundays, follow the directions above, but instead write "**line-item altar flowers**" on the **Memo** line on your check and on the outside of the **Envelope**.

## **2022 JOAN BARNES MEMORIAL SCHOLARSHIP ANNOUNCEMENT**

We are pleased to announce that application information and applications for the Joan Barnes Memorial Scholarship are now available on our church website. Please go to <https://messiahmech.com/> and click on the "About" tab. The Application(s) and Application Information for the scholarships will be found on the drop-down menu. There are two two-page applications (one Initial and one Renewal) and one page of information, making a total of five docs in all. Applications must be received in our office on, or postmarked on or before the absolute deadline of **JUNE 1, 2022** with no exceptions. There are applications there for first-time (Initial) applicants and a Renewal Application if you have received a

previous scholarship from us. After re-reading page 1 of the packet, please email Sally Bennett at sallybennett3317@gmail.com if you have any questions about this process.

### **ADULT CHRISTIAN FORMATION STUDY**

This Sunday we will continue our series on the book *Tattoos on the Heart: The Power of Boundless Compassion* by Father Gregory Boyle. It tells the story of Father Boyle's work with gang populations in East Los Angeles, and it is full of powerful stories of grace, redemption, and compassion – perfect for the Easter season of resurrection. If you haven't already secured a copy, a handful are available for purchase today. We will be discussing chapter 2 for today's discussion.

### **NEXT PAL MEETING (MAY 18, 2022)**

Messiah's quilting group will continue to meet during the summer. If you are unable to attend contact either Glady (814) 449-1392 or Cheryl (804) 366-0074. Decision to cancel will be made if there are only a couple attending for any of the summer dates. We will continue to put together quilt squares for tops and assemble quilts. Upcoming dates: June 1, June 15, July 6, August 3 and 17

### **COVID PROTOCOLS UPDATE FROM COUNCIL**

The Church Council continues to monitor the local COVID numbers to ensure that we are staying in the "Low" category in Hanover County and the surrounding area. We will continue to gradually bring back various worship and other church activities, Today we'll continue to reacquaint ourselves with the traditional liturgy, introducing a few more elements every two weeks. Anyone is of course still welcome to wear a mask if they need to, are required to, or feel more comfortable to do so.

### **KAIROS REGISTRATION IS OPEN**

Kairos will be held from **June 26 (Sunday evening) to July 1 (Friday noon) at Roanoke College**. Kairos is the Synod's week-long faith formation event, offered each summer for youth who will be 9th-12th graders in the fall. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, small group time, and more! This event is a chance for youth who are already committed to a life of faith to be part of a unique Christian community for an entire week, to have a fresh experience of the grace and presence of God in that community, and to develop habits for discipleship that can be taken home as they live out their baptismal call to be followers of Jesus. Check out the following link for more information: <https://vasynod.org/event/kairos/>. Registration deadline is May 15, although it may be extended.

## **POWER IN THE SPIRIT REGISTRATION NOW OPEN -July 14-16, 2022**

What does it mean to be a leader in the Church and a follower of Jesus? The words of Saint Thomas reveal a disciple whose faith in Jesus makes him willing to go where Jesus goes, even when danger and death are real possibilities. For Thomas, it's better to be unsafe with Jesus than to stay behind as Jesus heads into dangerous places. For the Church today, we just may be called to a similar faith that goes with Jesus—even into danger. At Power in the Spirit 2022, we'll explore these themes, and more! Come and learn! Come for fellowship! Come to serve your neighbor! Come to Power in the Spirit 2022! Check out this link for more information: <https://vasynod.org/power-in-the-spirit/>.

Registration deadline is July 1.

## **IN-PERSON SYNOD GATHERING REGISTRATION IS OPEN**

**We look forward to gathering in-person as the Virginia Synod on July 15-16** in conjunction with Power in the Spirit to celebrate ministries of service from around the Virginia Synod, gather together for worship, and learn from one another.

**Everyone can attend.** Unlike an Assembly where the number of participants is limited, anyone in the Virginia Synod can attend the Synodical Gathering. Congregations are encouraged to send at least two leaders, but anyone interested can register. Registration deadline is July 1.

There are **two options for Registration:**

- **On-Campus Housing** includes the event, one-night lodging on the campus of Roanoke College, plus Friday lunch, Friday dinner, and Saturday breakfast. The cost will be \$140.
- **Commuter** includes the event, including Friday lunch, Friday dinner, and Saturday breakfast. The cost will be \$100.

**You are automatically registered for the Synodical Gathering if you attend Power in the Spirit.**

Even if you can't attend the whole gathering, you are invited to be a **part of a Festival Worship Service at College Lutheran on Friday, July 15 at 7:00 PM.**