

*Messiah Lutheran Church
Mechanicsville, Virginia*



*July 31, 2022
Eighth Sunday after Pentecost*

OUR MISSION STATEMENT

*To share the Good News of Jesus Christ
and to invite all to join us in faith, worship, and service.*

The service will be livestreamed at 10:45 am on Messiah's FB page, and that video will be available later on the church website and YouTube. Facebook link: <https://www.facebook.com/MessiahMech/>

MESSIAH LUTHERAN CHURCH

8154 Atlee Road, Mechanicsville, VA 23111
Pastor: The Rev. Ryan Radtke

Church: (804) 746-7134; Email: MessiahMech@gmail.com; Website: MessiahMech.com

Eighth Sunday after Pentecost

July 31, 2022

**Congregation please stand if able*

WELCOME AND ANNOUNCEMENTS

Welcome visitors! May the Spirit of Christ fill your heart as we worship today. You are invited to make Messiah your church home.

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, whose steadfast love endures forever.
C: **Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Merciful God,

C: ***we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.***

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ☩ Jesus Christ, your sins are forgiven. You are free to love as God loves.

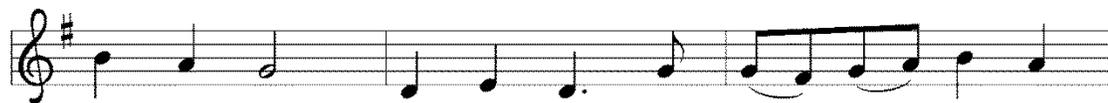
C: **Amen.**

GATHERING SONG *God of Grace and God of Glory (ELW 705)*

God of Grace and God of Glory



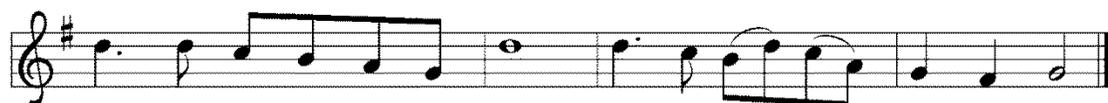
1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: *And also with you.*

PRAYER OF THE DAY

P: Let us pray:

C: *Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.*

FIRST LESSON: Ecclesiastes 1:2, 12-14; 2:18-23

Lector

A reading from Ecclesiastes.

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L: The word of the Lord.

C: Thanks be to God.

SECOND LESSON: Colossians 3:1-11

Lector

A reading from Colossians.

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God’s love in Christ.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also

will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

L: The word of the Lord.

C: Thanks be to God.

GOSPEL: Luke 12:13-21

P: The Holy Gospel according to Luke.

C: Glory to you, O Lord.

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

Pastor Ryan Radtke

HYMN OF THE DAY *Faith Begins by Letting Go* (ACS 1004)

Faith Begins By Letting Go



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. *[Brief silence]*

A: O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God,

C: receive our prayer.

A: O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God,

C: receive our prayer.

A: O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,

C: receive our prayer.

A: O God, you are life. Where your people are overwhelmed with the busyness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress (*especially*). Renew us at your table of mercy. Merciful God,

C: receive our prayer.

A: O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place. Merciful God,

C: receive our prayer.

A: O God, you are resurrection. We give you thanks for all your saints. Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,

C: receive our prayer.

A: Heavenly Father, You have generously blessed us with families. Thank you for your guidance and protection. As you love and care for us, may we also always love and care for our families and keep them in our prayers. We pray this week for the McMillen and Morris families as well as our Messiah family. May You keep us all from danger and sickness and guard our hearts so that we are reminded of Your Grace. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

A: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: Amen.

PEACE-IN-PLACE

P: The peace of Christ be with you always.

C: And also with you.

***Please share signs of peace with those in your immediate vicinity only. If any are not comfortable making physical contact during the peace, please share peace in other ways.*

THE GIVING OF TITHES AND OFFERINGS

OFFERTORY PRAYER

A: Let us pray.

C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord,

Lord God of pow'r and might:

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***THANKSGIVING AT THE TABLE**

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: *Christ has died.*
Christ has risen.
Christ will come again.

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: *Amen. Come, Lord Jesus.*

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: *Amen. Come, Holy Spirit.*

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: *Amen.*

***LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

C: *Thanks be to God.*

COMMUNION

POST-COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ that you have received
strengthen you and keep you in his grace.

C: *Amen*

PRAYER AFTER COMMUNION

A: Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed
us with your mercy. Now send us forth to live for others, both friend and
stranger, that all may come to know your love. This we pray in the name of
Jesus.

C: *Amen*

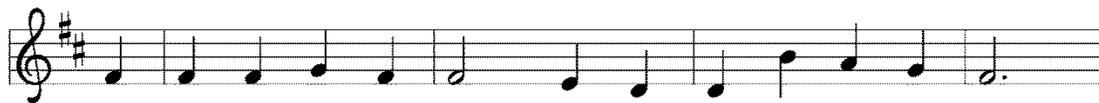
BLESSING

P: The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you,
and show you the path of life this day and always.

C: *Amen*

SENDING SONG O Living Bread from Heaven (ELW 542)

O Living Bread from Heaven



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

DISMISSAL

A: Go in peace. Love your neighbor.

C: **Thanks be to God.**

POSTLUDE

(Text used by permission of Augsburg Fortress license #11886-S)

WORSHIP ASSISTANTS – SUNDAY, July 31, 2022

Pianist: Debbie Walker
Lay Assistants: (1st Lay Asst) Teresa Gigante (2nd Lay Asst.) Marilyn Gunn
Lectors: Marilyn Gunn
Acolyte: Abby Schroeder
Greeters: Gordon Gunn & Roger Schroeder
Ushers: Dianne Absher
Altar Guild: Dianne Absher & Anita Philp
Counters: Donna Combs & Erna Jung
Live Streamer: Heather Williams

OPPORTUNITIES FOR MESSIAH

July 31	Worship Service (Messiah Lutheran)	10:45 AM
Aug 3	Quilting Group	9 AM – 12 PM
Aug 7	Worship Service (Messiah Lutheran)	10:45 AM

Announcements

PASTOR RYAN'S OFFICE HOURS

Pastor Ryan will be in and out of the office this week. To set up an appointment with Pastor Ryan please call or email at 507-360-7276 and/or messiahmechpr@gmail.com.

WEEKLY FINANCIAL UPDATE

Here is this week's information based on our 2022 budget.

- Contributions to the general fund averaged \$3,114.96 (down from \$3,182.37 through July 24, 2022).
- We are \$28,711.22 behind the year-to-date budget needs. (increasing from \$25,799.22)
- Weekly budget need is \$4,072.

CAN YOU HELP?

MCEF will again have "Back to School" shopping for the children of our clients. We will be helping families with school supplies as well as clothing needs. You can help by donating school supplies of any kind. See the bulletin board if you need suggestions. We will have a box in the narthex or you can place them in the MCEF basket. Any extra items will be donated to "Tools for Teachers". THANK YOU!

MLC T-SHIRTS!

The deadline for ordering Messiah t-shirts is **today, Sunday, July 31**. The color is Royal Blue and the cost will be the cost of the t-shirt which should be less than \$10.

You can order in 1 of 3 ways:

- Sign up on the order form in the narthex on the bulletin board. Put your name, size, and number of shirts.
- Call/email Davina at the church office and give her your name and the size of shirt along with the number of each size that you need.
- Respond to this email with your name and the size along with the number of each size that you need.

Please contact Donna Shaw with any questions. Thank you for your support!

THANK YOU, VOLUNTEERS!

This is a humble thank you to all of the Messiah volunteers who assisted during the 3 recent weeks that Hanover Parks and Recreation used our building. Thanks goes to Sharon Addair, Tracey Anderson, Donna Combs, Marilyn Gunn, John Mahovtas, Donna Shaw, and Susie Weaver for providing a total of 70 hours building coverage during the times that Davina wasn't in the office! What a simple task that affected the lives of many. Job well done, good and faithful servants.

LETTER JOCKEY REMINDER

The Letter Jockey sign-up sheet is located in the narthex on the bulletin board. There are suggestions for the sign and letters in the tall cabinet in the fellowship hall. Please take a picture after you change the sign and send it to Donna Shaw at dmslaw70@gmail.com. If you have any questions please call Linda Mahovtas 804.387.5674.

MIDWEEK MESSAGES

Now that we've finished our discussion on the *Tattoos* book, we will not be having adult Christian Formation time for the rest of the summer. We'll resume on or after Rally Day (September 11th). In the meantime, please check out the Messiah website for some brief weekly midweek messages from Pastor Ryan.

NEXT PAL MEETING (August 3, 2022)

Messiah's quilting group will continue to meet during the summer. If you are unable to attend contact either Gladys (814) 449-1392 or Cheryl (804) 366-0074. Decision to cancel will be made if there are only a couple attending for any of the summer dates. We will continue to put together quilt squares for tops and assemble quilts. Upcoming dates: August 3 and 17.

COVID PROTOCOLS UPDATE FROM COUNCIL

The newest community levels posted by the CDC have Hanover County still in the "high" category for COVID cases. According to the protocols the Church Council set if numbers were to reach this level again, we will be requiring masks for all activities in the building. Once we drop down to and stay in "Medium" for two weeks, we'll go back to masks encouraged; two weeks in the low range and we'll lift restrictions and recommendations. We will continue to monitor the reports and keep you all posted. Please continue to pray for those who are sick and their families, for our community, and for this latest wave to be the last.



Messiah Lutheran Church

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(804)746-7134

**web page: www.MessiahMech.com
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The Rev. Ryan Radtke, Pastor

2022 CHURCH COUNCIL OFFICERS

President	Teresa Gigante
Vice President	Anita Philp
Secretary	Heather Williams
Treasurer	Shawn Warmbrod
Financial Secretary	Bill Weaver
Parish Nurse	Sue Gilnett, RN

2022 CHURCH COUNCIL REPRESENTATIVES/LIAISONS

Christian Formation	Anita Philp
Evangelism	Heather Williams
Fellowship	Marilyn Gunn
Finance	Teresa Gigante
Property	Roger Schroeder
Social Ministry	Dianne Absher
Stewardship	Diana Sondor
Worship	Debbie Walker

Messiah's Mission Statement:

"To share the good news of Jesus Christ and to invite all to join us in faith, worship, and service."