

*Messiah Lutheran Church  
Mechanicsville, Virginia*



*June 7, 2026  
Second Sunday after Pentecost*

**OUR MISSION STATEMENT**

*To share the Good News of Jesus Christ  
and to invite all to join us in faith, worship, and service.*

The service will be livestreamed at 10:45 am on Messiah's FB page, and that video will be available later on the church website and YouTube. Facebook link: <https://www.facebook.com/MessiahMech/>

## MESSIAH LUTHERAN CHURCH

8154 Atlee Road, Mechanicsville, VA 23111

Pastor: The Rev. Ryan Radtke

Church: (804) 746-7134; Email: [MessiahMech@gmail.com](mailto:MessiahMech@gmail.com); Website: [MessiahMech.com](http://MessiahMech.com)

2<sup>nd</sup> Sunday after Pentecost

June 7, 2026

*Hearing Assistance Receivers are available upon request.*

*\* Please stand as you are able \**

*Welcome visitors! May the Spirit of Christ fill your heart as we worship today. You are invited to make Messiah your church home.*

### WELCOME & ANNOUNCEMENTS

#### **\*CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*A brief silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

**\*GATHERING SONG – Praise to the Lord, the Almighty**

**ELW 858**



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II, Stralsund, 1665

**\*THE GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

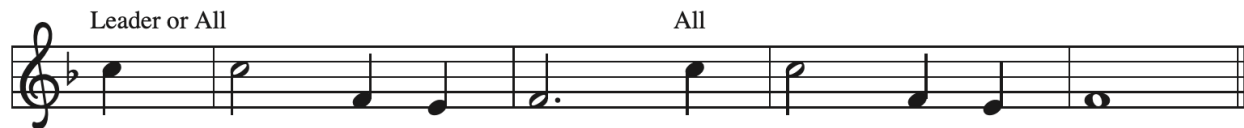
## KYRIE



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.  
Have mer - cy, O Lord. Have mer - cy, O Lord.

## CANTICLE OF PRAISE

**1** Glory to God, glory to God, glory in the highest!

Glory to God, glory to God, glory in the highest!

### Refrain

To God be glory forever! To God be glory forever!

Alleluia! Amen! Alleluia! Amen!

Alleluia! Amen! Alleluia! Amen!

Alleluia! Amen! Alleluia! Amen!

Alleluia! Amen! Alleluia! Amen!

**2** Glory to God, glory to God, glory to Christ Jesus!

Glory to God, glory to God, glory to Christ Jesus!

### Refrain

**3** Glory to God, glory to God, glory to the Spirit!

Glory to God, glory to God, glory to the Spirit!

### Refrain

## \*PRAYER OF THE DAY

P: Let us pray:

**C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: Hosea 5:15-6:6

**Lector**

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

A reading from Hosea.

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> "Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

L: The word of the Lord.

**C: Thanks be to God.**

## **SECOND READING: Romans 4:13-25**

**Lector**

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

A reading from Romans.

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations,"

according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

L: The word of the Lord.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION**

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

**\*GOSPEL: Matthew 9:9-13, 18-26**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

P: The holy gospel according to Matthew.

**C: Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they

said to his disciples, "Why does your teacher eat with tax collectors and sinners?"  
<sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **CHILDREN'S SERMON**

### **SERMON**

**Pastor Ginny Banister**



**\*HYMN OF THE DAY- We Come to You for Healing, Lord**

**ELW 617**



1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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**\*CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION**

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

**C: hear our prayer.**

A: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

**C: hear our prayer.**

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

**C: hear our prayer.**

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially*). God of grace,

**C: hear our prayer.**

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

**C: hear our prayer.**

A: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

**C: hear our prayer.**

A: God of all relationships, bless this branch of the body of Christ that is Messiah Lutheran Church. Strengthen all its relationships and weave your love and grace into each family and household. We especially pray this week for the DeGraff, Duke, and Dworak families. Make us your people. God of Grace,

**C: hear our prayer.**

*Here other intercessions may be offered.*

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

**\*PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

**OFFERING** – You may place an “I give online” card in the plate as a physical offering

**\*OFFERING SONG – Let the Vineyards Be Fruitful**

**ELW 182**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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**\*OFFERING PRAYER**

A: Let us pray:

C: **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

## THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

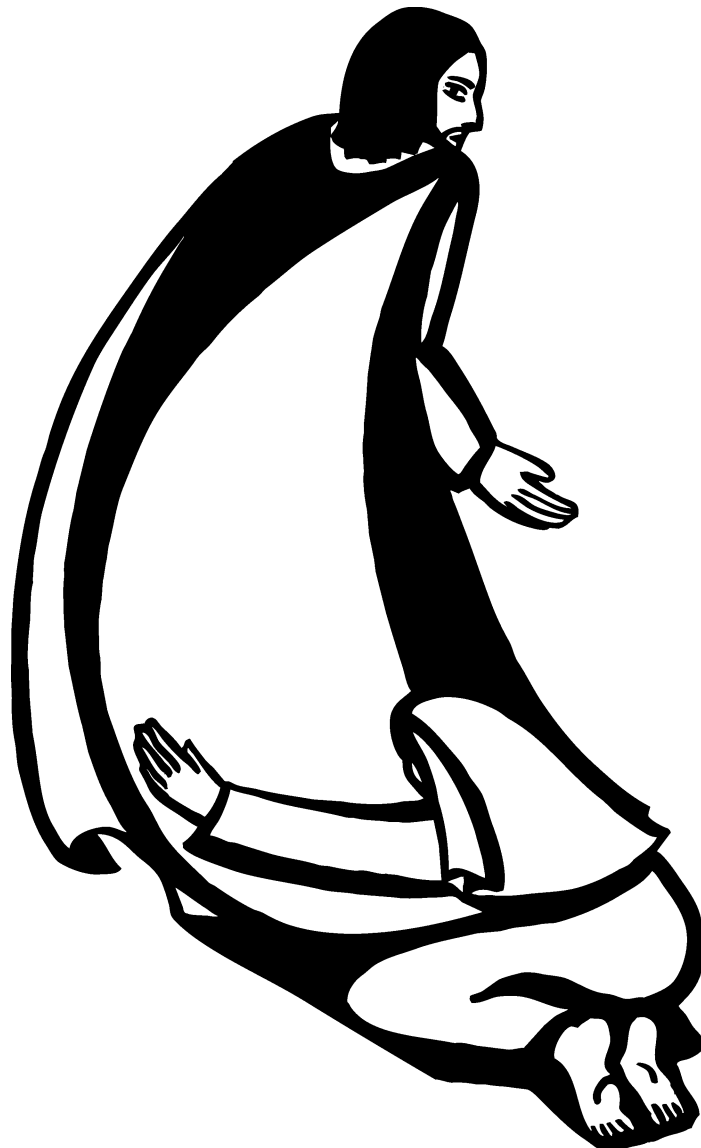
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### \*PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



**\*HOLY, HOLY, HOLY**



San-to, san - to, san - to Dios de glo - riay po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

## **\*THANKSGIVING AT THE TABLE**

P: You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C: Amen.**

## **\*LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: *Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.*

## **\*INVITATION TO COMMUNION**

P: Come to the banquet, for all is now ready.

C: Thanks be to God.

## **COMMUNION**



COMMUNION SONG – *Lamb of God*



Cor - de - ro de Dios, tú que qui - tas el pe -  
 O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
 sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
 O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
 sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
 O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -  
 sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.  
 on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.  
 Grant us your peace. A - mén.

**\*SONG AFTER COMMUNION – Thankful Hearts and Voices Raise**

**ELW 204**



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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**POST-COMMUNION BLESSING**

P: May the body and blood of our Lord Jesus Christ that you have received strengthen you and keep you in his grace.

C: **Amen**

**\*PRAYER AFTER COMMUNION**

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: **Amen**

**BLESSING OF GRADUATES**

**\*BLESSING**

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: **Amen**

**\*SENDING SONG – I'm So Glad Jesus Lifted Me**

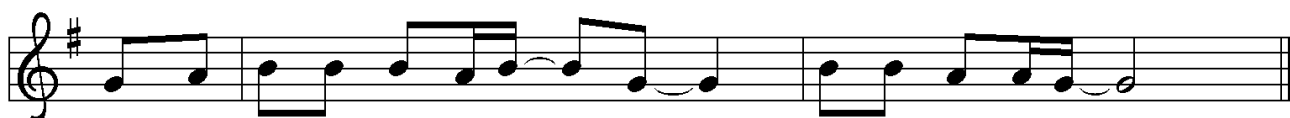
**ELW 860**



1	I'm	so	glad		I'm	so	glad			
2	Sa - tan	had	me	bound,	Je - sus	lift - ed	me.			
3	When	I	was	in	trou - ble,	When	I	was	in	trou - ble,



	Je - sus	lift - ed	me.		I'm	so	glad				
					Sa - tan	had	me	bound,	Je - sus	lift - ed	me,
					When	I	was	in	trou - ble,		



	sing - ing	glo - ry,	hal - le - lu	- jah!		Je - sus	lift - ed	me.
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Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

**\*DISMISSAL**

**A:** Go in peace. Serve the Lord.

**C:** *Thanks be to God.*

**POSTLUDE**

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**SUNDAY WORSHIP ASSISTANTS – June 7, 2026**

- Pianist: Debbie Walker
- Lay Assistants: (1st Lay Asst.) Teresa Gigante (2nd Lay Asst.) Glady Hubert
- Lector: John Shea
- Acolyte: Abby Schroeder
- Greeter: Marilyn Gunn
- Ushers: Chris Sondor
- Altar Guild: Becky Collie & Linda Mahovtas
- Counters: Donna Combs & Erna Jung
- Live Streamer: Donna Shaw

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**OPPORTUNITIES FOR MESSIAH**

June 7	Worship Service	10:45 AM
June 9	AA	5:30 PM
	Messiah Church Council Meeting	6:15 PM
June 10	Women's Bible Study	10:00 AM
	Hanover Adult Center	12:00 PM
	Women's Bible Study	6:30 PM
June 11	Hanover Adult Center	12:00 PM
June 14	Worship Service	10:45 AM
June 16	Banner Team	1:00 PM
	AA	5:30 PM
	AA Business Meeting	7:00 PM]
June 17	PAL Quilt Group	9:00 AM
June 18	Hanover Adult Center	12:00 PM
June 19-23	Church Office Closed	
June 21	Worship Service	10:45 AM
	Manna Sunday	
	Father's Day	

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***Announcements***

**PASTOR RYAN'S OFFICE HOURS**

Pastor Ryan will be in and out of the office this week, but especially aims to be in Wednesday and Thursday. As always, to set up an appointment with Pastor Ryan, please call or email at 507-360-7276 and/or [messiahmechpr@gmail.com](mailto:messiahmechpr@gmail.com).

**CHURCH OFFICE HOURS**

The church office will be closed Friday, June 19-Tuesday June23.

**WEEKLY FINANCIAL UPDATE**

Total giving received last week was \$3,908.83. This number includes giving to current (budgeted items), designated giving, electronic giving, and other miscellaneous gifts and income. To see a more detailed accounting of our income and expenses, please refer to the monthly Financial Secretary and Treasurer reports that are sent out with the Church Council minutes.

**KAIROS REGISTRATION IS OPEN!**

The legendary summertime week-long faith-sharing event for youth who will be in 9th-12th grades in the fall is ready for participants to sign up! This year's event will run **June 21-26** (Sunday evening through Friday noon) on the campus of Roanoke College as always! For complete information and links to registration, go to <https://vasynod.org/event/kairos/> and contact Pastor Ryan or Dave Delaney with any questions.

## **POWER IN THE SPIRIT IS COMING!**

Power in the Spirit is an inspirational event for people of all ages who wish to explore God's call to service through joyous worship, Bible studies, keynote addresses, workshops, and fellowship. It will be held on **July 16-18 at Roanoke College**. This year's theme is The Spirit Enlightens, Equips, and Empowers. We are excited to have **Presiding Bishop Curry, the Rev. Drew Tucker, and the Rev. Susan Briehl** as our speakers this year! Visit <https://vasynod.org/power-in-the-spirit/> for more information and registration.

## **INSTALLATION INVITATION**

Messiah members are invited to attend the installation of Pastor Lou Florio at Grace & Glory Lutheran Church in Palmyra (683 Thomas Jefferson Parkway), on Sunday, June 28th, 2026. Pastor Paul Toelke, Dean of the Germanna Conference, is presiding.

## **WOMEN'S BIBLE STUDY**

Women's Bible Study will meet on June 10th at 10:00 a.m. and 6:30 p.m. in the fellowship hall

## **DO YOU LIKE TO TAKE PICTURES?**

I'm looking for help in taking pictures during church and church activities, particularly when I'm not there. Picture taking is important for our archives to let future Messiah know what present and past Messiah has been doing. I have been asking people individually when I know I'm not going to be at church and if those people are still willing, I'd love their continued help. But...if you like to take pictures and you haven't been asked, please let me know! You can email me at [dmshaw70@gmail.com](mailto:dmshaw70@gmail.com). I appreciate all of you who have helped and those of you who may help in the future! Many thanks, Donna Shaw

## **DO YOU FACEBOOK OR INSTAGRAM?**

For the past several years, Donna Shaw has been managing social media for Messiah on Facebook and Instagram. Did you know the Daily Lectionary, Weekly Schedule, Christian Songs, Bible verses, Inspirational quotes, and even some humor are among the weekly posts that are made? If not, you should check out our Fb page <https://www.facebook.com/MessiahMech/>. Or better yet, even like or share something that touches you.

