

***Messiah Lutheran Church
Mechanicsville, Virginia***



***September 20, 2026
Seventeenth Sunday after Pentecost***

OUR MISSION STATEMENT

***To share the Good News of Jesus Christ
and to invite all to join us in faith, worship, and service.***

The service will be livestreamed at 10:45 am on Messiah's FB page, and that video will be available later on the church website and YouTube. Facebook link: <https://www.facebook.com/MessiahMech/>

MESSIAH LUTHERAN CHURCH

8154 Atlee Road, Mechanicsville, VA 23111

Pastor: The Rev. Ryan Radtke

Church: (804) 746-7134; Email: MessiahMech@gmail.com; Website: MessiahMech.com

17th Sunday after Pentecost

September 20, 2026

Hearing Assistance Receivers are available upon request.

** Please stand as you are able **

Welcome visitors! May the Spirit of Christ fill your heart as we worship today. You are invited to make Messiah your church home.

WELCOME & ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

A brief silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

***GATHERING SONG – Lord of Light**

ELW 688

Due to streaming and copyright restrictions, we will sing this out of the hymnal.

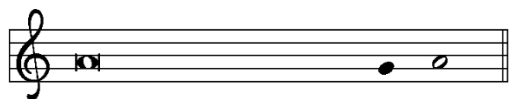
*THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: *And also with you.*

KYRIE

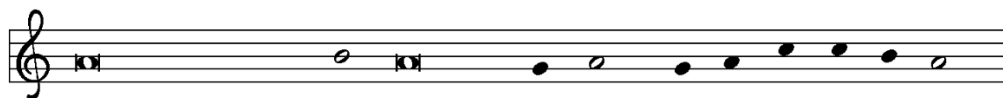
ELW p. 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



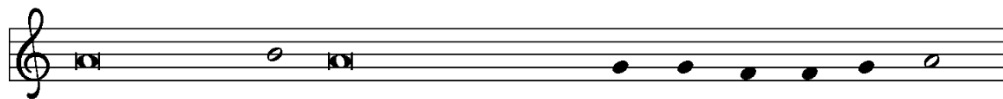
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***PRAYER OF THE DAY**

P: Let us pray:

C: *Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.*

FIRST READING: Jonah 3:10—4:11

Lector

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

A reading from Jonah.

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

L: The word of the Lord.

C: *Thanks be to God.*

SECOND READING: Philippians 1:21-30

Lector

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

A reading from Philippians.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

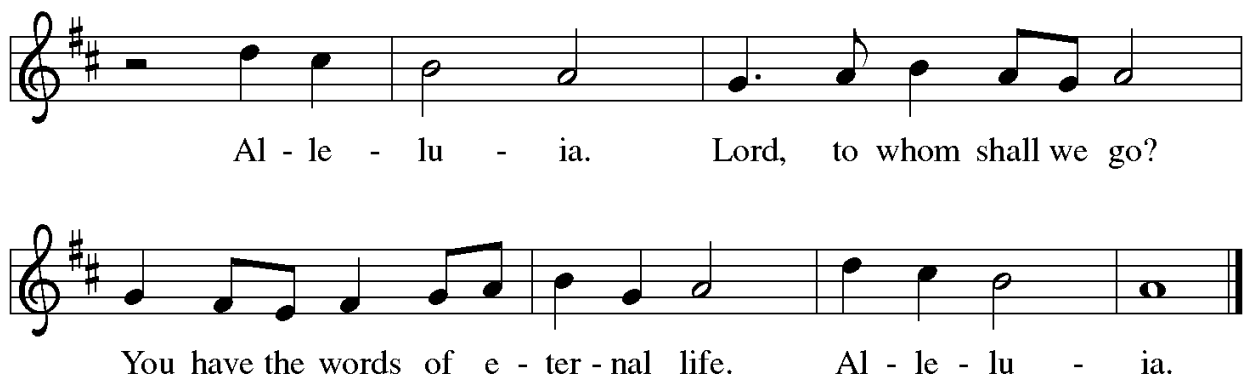
²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

L: The word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

ELW p. 151



***GOSPEL: Matthew 20:1-16**

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

[Jesus said to the disciples:] ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing

with the laborers for a denarius for the day, he sent them into his vineyard.
³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

P: The gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

Pastor Ryan Radtke





1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: LORD, REVIVE US, North American, 19th cent.

***CREED**

**I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;**

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

A: Reminded of God's gracious and abundant love, we offer our prayers,
confident that God hears us.

A: Hold your church accountable for our unwillingness to share your good news
and our anger at your generosity to others. Nourish us by your grace to be
witnesses to your love. Hear us, O God.

C: Your mercy is great.

A: Guide scientists and researchers studying responses to the climate crisis so
that all your creation may inspire us to give thanks for your great goodness.
Hear us, O God.

C: Your mercy is great.

A: Show employers the benefits of equal pay standards for all their employees.
Reconcile conflicts between employees. Fill places of employment with
camaraderie and bring an end to employment disparity. Hear us, O God.

C: Your mercy is great.

A: Encourage any who cannot work or who cannot work a full day with the truth
that their value comes from your everlasting love for them. Provide for those
who are injured, ill, and for all in any need (*especially*). Hear us, O God.

C: Your mercy is great.

A: Strengthen all those in this congregation whose labor serves the needs of
others in the community. Inspire all in this congregation to support community
endeavors with our time and talents. Hear us, O God.

C: Your mercy is great.

A: Comfort us with the promise of the resurrection as we remember all our loved
ones whose desire to be with Jesus is fulfilled. Hear us, O God.

C: Your mercy is great.

A: God of all relationships, bless this branch of the body of Christ that is Messiah
Lutheran Church. Strengthen all its relationships and weave your love and
grace into each family and household. We especially pray this week for the
Shea, Sondor, and Starrett families. Make us your people. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

C: **Amen.**

***PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

OFFERING – You may place an “I give online” card in the plate as a physical offering

***OFFERING SONG – Let the Vineyards Be Fruitful**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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***OFFERING PRAYER**

A: Let us pray:

C: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

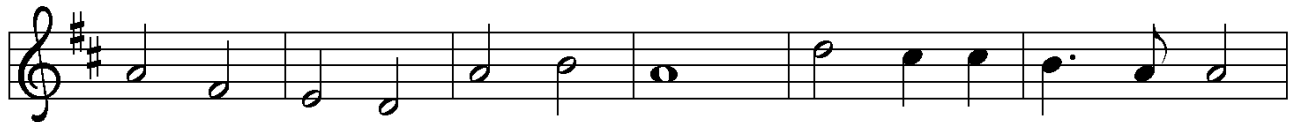
C: **It is right to give our thanks and praise.**

*PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.



***THANKSGIVING AT THE TABLE**

P: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.
You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

C: Amen.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P: Taste and see that the Lord is good.

C: Thanks be to God.

COMMUNION

COMMUNION SONG – Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

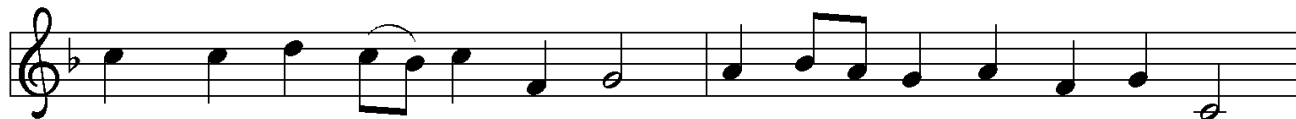
POST-COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ that you have received strengthen you and keep you in his grace.

C: **Amen**

*SONG AFTER COMMUNION – *Thankful Hearts and Voices Raise*

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al-le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

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*PRAYER AFTER COMMUNION

A: Let us pray:

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: **Amen**

*BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

C: **Amen**



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
 Music: SLANE, Irish traditional
 Text © Oxford University Press 1931.

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***DISMISSAL**

A: Go in peace. Serve the Lord.

C: *Thanks be to God.*

POSTLUDE

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SUNDAY WORSHIP ASSISTANTS – September 20, 2026

Pianist: Debbie Walker
Lay Assistants: (1st Lay Asst.) Teresa Gigante (2nd Lay Asst.) Becky Collie
Lector: John Shea
Acolyte: Allen Anderson
Greeter: Marilyn Gunn
Ushers: Gordon Gunn & Bill Weaver
Altar Guild: Gladys Hubert & Andrea Alness-Tolbert
Counters: Becky Collie & Marilyn Gunn
Live Streamer: James Anderson



The flowers on the altar today are given by Brittany Cramer.



OPPORTUNITIES FOR MESSIAH

September 20	Worship Service	10:45 AM
	Manna Sunday	
September 22	Old Ivy Garden Club	9:15 AM
	AA	5:30 PM
September 23	Hanover Adult Center	12:00 PM
September 24	Hanover Adult Center	12:00 PM
September 26	Hanover Safe Place Rooted in Safety	11:00 AM
September 27	Worship Service	10:45 AM
September 27	Worship Team Meeting	12:30 PM
September 28-30	Gathering of the Ministerium	All Day
September 29	AA	5:30 PM
September 30	PAL Quilt Group Field Trip	9:00 AM
October 1	Hanover Adult Center	12:00 PM
October 4	Christian Formation	9:15 AM
	Worship Service	10:45 AM
	First Sunday Fellowship	
October 6	Banner Team	1:00 PM
	AA	5:30 PM
October 7	PAL Quilt Group	9:00 AM
October 8	Hanover Adult Center	12:00 PM
October 11	Christian Formation	9:15 AM
	Worship Service	10:45 AM
	Manna Sunday	
October 13	AA	5:30 PM
	Messiah Church Council Meeting	6:15 PM
October 14	Women's Bible Study	10:00 AM
	Hanover Adult Center	12:00 PM
	Women's Bible Study	6:30 PM
October 15	Hanover Adult Center	12:00 PM

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Announcements

PASTOR RYAN'S OFFICE HOURS

Pastor Ryan will be in and out of the office this week, but especially aims to be in on Tuesday and Friday. As always, to set up an appointment with Pastor Ryan, please call or email at 507-360-7276 and/or messiahmechpr@gmail.com.

WEEKLY FINANCIAL UPDATE

Total giving received last week was \$8,054.00. This number includes giving to current (budgeted items), designated giving, electronic giving, and other miscellaneous gifts and income. To see a more detailed accounting of our income and expenses, please refer to the monthly Financial Secretary and Treasurer reports that are sent out with the Church Council minutes.

LUTHERAN DISASTER RESPONSE

Lutheran Disaster Response is providing relief following earthquakes and flooding in a multitude of places around the country and world, as well as the ongoing crisis in the Middle East. Lutheran Disaster Response is already responding, with the help of established partners, to give aid and assistance. Visit the LDR website for ways to give, support, and participate, or talk to Pastor Ryan with any questions.

ABOUT THE BIBLE: SHORT ANSWERS TO BIG QUESTIONS

That's the name of the book we'll be talking about in our adult Christian Formation time, starting TODAY! Each week we'll explore some very good questions about our Holy Scriptures – what they are, where they came from, how we use them, how they shape us. We love questions! And remember to stay tuned for more information about a new Zoom-based book study starting a little later this fall.

MESSIAH LUTHERAN CHURCH HIGH SCHOOL QUILT PROJECT

Hello, Messiah seniors! It's that time of year. Are you a high school senior? We need your email address. Do you know a Messiah senior? We need their email address.

For the last two years, a group of quilters made - you guessed it! - quilts for Messiah's high school graduates. We'd like to do that again to celebrate your achievements. We will email you a short questionnaire...please fill it out and submit by December 1, 2026.

Have a Blessed Senior Year!

QUILTERS NEEDED

Do you like to quilt? Would you like to learn to quilt?

Would you like to join the quilters of the Messiah Lutheran Church High School Quilt Project? We would love to have you join us to make quilts for our Messiah high school graduates. If you are interested in joining us, please contact Cheryl Griffis at candlgriffis@gmail.com or call at 804-366-0074.

MESSIAH LUTHERAN CELEBRATES MCEF'S 50TH

In honor of MCEF's 50th anniversary and Messiah's part in helping to found it, the Church Council had the idea to hold a 500/500 fundraiser. Here's the challenge: we'd like to collect \$500 and 500 cans of food by October 20th. Please make your checks out to Messiah Lutheran, and write "MCEF 50th" in the memo line. And look for the special collection bin for the cans. You can bring the canned goods of your choice, and you can always check out www.4mcef.com for the current needs. Thank you, MCEF, for all you do!

ONE MORE VOLUNTEER NEEDED

ROOTED IN SAFETY: A COMMUNITY WELLNESS GATHERING AT PUFFERBELLY PARK RESCHEDULED

The event is organized by Hanover Safe Place at Pufferbelly Park in Ashland (500 Myrtle St, Ashland, VA 23005), and runs from 11am - 2pm on Saturday, September 26th. Our table will have 3 activities and some giveaways.

Volunteer schedule:

Team one: pick up stuff from church, set-up, 10:30-11:30

Team two: 11:30 - 1:00

Team three: 1:00 - 2:00, take down, take back to church

At this time we have 5 volunteers and one more will even out the schedule with each time slot having 2 volunteers.

WORSHIP TEAM MEETING AND IDEA BOX

Following worship on Sunday, September 27th, everyone is invited to attend a worship team meeting. Messiah's worship team meetings are open to everyone who participates in worship, and we'd like to hear from all of you. We'll be having a conversation about our current worship practices and how we can grow. If you can't make it to the meeting (or if you just don't like talking in large group settings), and you have some input you'd like to share, please grab an "idea paper" and write down your question or idea. Put your paper in the box, and we'll include it at the meeting. Thanks in advance, and glory to God!

